



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

GAU1623

Applicant(s): Michael S. Kinch et al.

Group Art Unit: 1623

Serial No.: 09/640,935

Examiner: unknown

Filed: August 17, 2000

Docket No.: 290.0010 0101

Title: EPHA2 AS A THERAPEUTIC TARGET FOR METASTATIC CANCER (as Amended)

RECEIVED
MAR 20 2001
TECH CENTER 1600/2900

Assistant Commissioner for Patents
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ A return postcard.
☐ A Petition for Extension of Time for __ month(s) and a check in the amount of \$__ for the required fee.
☒ A Supplemental Information Disclosure Statement (2 pgs); 1449 form (1 pg.); and copies of 4 documents cited on the 1449 form.
☐ A check in the amount of \$__, for __.
☐ A certified copy of a __ application, Serial No. __, filed ____, the right of priority of which is claimed under 35 U.S.C. §119.
☐ Other:
☐ Amendment ☐ No Additional fee is required. ☐ The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$18 =	
Independent Claims				x \$80 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$270 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 13th day of March, 2001.

MUETING, RAASCH & GEBHARDT, P.A.
Customer Number: 26813

By:
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(LARGE ENTITY TRANSMITTAL UNDER RULE 1.8)